

NEW JERSEY  
The State of South Carolina  
County of Burlington

FILED  
CO. S. C.  
3 07 PH '82  
R.M.C.  
KANNERSLEY

EMPLOYEE TRANSFER CORPORATION  
1174  
1174

Know All Men by These Presents, That EMPLOYEE TRANSFER CORPORATION  
Illinois

a corporation organized and existing under the laws of South Carolina, County of Cook, in the  
State aforesaid, for and in consideration of the sum of 26000.00 plus assumption of mortgage Dollars,  
to it paid by Douglas G. Robertson  
in the State aforesaid, the receipt whereof is hereby acknowledged, has granted, bargained, sold and  
released, and by these presents does grant, bargain, sell and release, unto the said  
Douglas G. Robertson his Heirs and Assigns forever:

ALL that piece, parcel or lot of land, together with all buildings and improvements thereon,  
situate, lying and being on the Northern side of Fredericksburg Drive in Greenville County,  
South Carolina, being known and designated as Lot No. 142 as shown on plat entitled "Powder-  
horn, Section Three" made by C. O. Riddle, R.L.S., dated February 19, 1979, and recorded in  
the R.M.C. Office for Greenville County in Plat Book 7-C at Page 4, and having, according to  
said Plat, the following metes and bounds, to-wit:  
BEGINNING at an iron pin on the Northern side of Fredericksburg Drive, at the joint front  
corner of Lots Nos. 142 and 143, and running thence with the common line of said Lots N. 2-31  
E. 142.4 feet to an iron pin; Thence S 84-57 E 69 feet to an iron pin in the common rear line  
of Lots Nos. 142 and 156; thence S 79-47 E 29.74 feet to an iron pin at the joint rear cor-  
ner of Lots Nos. 142 and 141; thence with the common line of said lots S. 13-01 W. 140.5  
feet to an iron on the Northern side of Fredericksburg Drive; thence with the Northern side  
of said Drive N. 76-53 W. 15 feet and N 87-08 W. 58 feet to an iron pin, the point of be-  
ginning.  
18 (899) 323-1-138

SUBJECT, however, to the restrictive and protective covenants as they may appear of record.  
Grantee assumes that certain mortgage to American Federal Savings and Loan with a balance  
of \$44,000.00 recorded in Mortgage Book 1547 page 135.  
Derivation: Thomas S. George et al, recorded 9/23/82, Deed Book 1174 page 439.

Together with all and singular the rights, members, hereditaments and appurtenances to the said  
premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the premises before mentioned unto the said  
Douglas G. Robertson his Heirs and Assigns forever.

And said EMPLOYEE TRANSFER CORPORATION does hereby bind itself and its Successors and  
Assigns to warrant and forever defend all and singular the premises unto the said  
Grantees, their Heirs and Assigns,  
against it and its Successors and Assigns and all other persons lawfully claiming, or to claim, the same  
or any part thereof., by, through or under the party of the first part.

WITNESS the corporate name and seal of the said  
by its Vice Assistant Secretary, this 21st day of September in the year of our Lord  
one thousand nine hundred and eighty-two and in the two hundred and sixth  
year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of  
Margaret McGrath  
Vicki Sereduk

EMPLOYEE TRANSFER CORPORATION  
By  
Carol Narciso - Vice President  
Kerri Pechota Assist-Secretary

RECEIVED  
STAMP  
52 00

NEW COUNTY  
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